

BEFORE THE DEPARTMENT OF  
NATURAL RESOURCES AND CONSERVATION  
OF THE STATE OF MONTANA

\*\*\*\*\*

|   |                               |
|---|-------------------------------|
| IN THE MATTER OF PETITION TO THE )      |                               |
| DEPARTMENT OF NATURAL RESOURCES AND )   | ORDER ON EXTENSION OF TIME TO |
| CONSERVATION FOR ESTABLISHMENT OF THE ) | FILE EXCEPTIONS AND REQUEST   |
| NORTH HILLS CONTROLLED GROUND WATER )   | ORAL ARGUMENT                 |
| AREA NO. 41I-116636 )                   |                               |

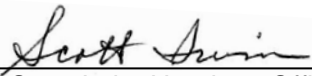
\*\*\*\*\*

The Department of Natural Resources and Conservation (Department) received today a Motion from the Petitioners for an extension of time to file Exceptions to the Proposal for Decision issued in this matter. Petitioners indicate in their Motion that the Helena Realtors Association did not object to this extension of time and that neither party would request oral argument. The original date for submission of exceptions to the Proposal for Decision was March 20, 2008, and oral argument, if requested, was to be held on March 25, 2008. While Petitioners and Helena Realtors Association may not wish oral argument, there are other parties to this proceeding who may request oral argument.

Accordingly it is **ORDERED**:

The deadline for submitting exceptions to the Hearing Examiner on the Proposal for Decision is extended until **5:00 p.m. on Monday March 24, 2008**. Exceptions must be post-marked or hand delivered by that date. Please provide a faxed copy of the Exceptions to the Hearing Examiner at 406-538-7089 by 5:00 p.m. on March 24, 2008. Oral argument on Exceptions must be requested in writing by **5:00 p.m. on March 20, 2008**. A written request for oral argument must be post-marked or hand delivered by that date. Please provide a faxed copy of the written request for oral argument to the Hearing Examiner at 406-538-7089 by 5:00 p.m. on March 20, 2008. If oral argument is requested, it will be held as previously scheduled on March 25, 2008, at 9:30 am in the Ted Doney Room of the DNRC Water Resources Building, 1424 Ninth Avenue, Helena, Montana. Only parties submitting timely written exceptions will be allowed oral argument. As a reminder, parties must identify evidence in the record to support their Exceptions.

Dated this 18th day of March, 2008.

  
\_\_\_\_\_  
Scott Irvin, Hearings Officer  
Water Resources Division  
Department of Natural Resources and  
Conservation  
PO Box 201601  
Helena, MT 59620-1601

## CERTIFICATE OF SERVICE

This certifies a true and correct copy of the **ORDER ON EXTENSION OF TIME TO FILE EXCEPTIONS AND REQUEST ORAL ARGUMENT IN THE MATTER OF PETITION TO THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION FOR ESTABLISHMENT OF THE NORTH HILLS CONTROLLED GROUND WATER AREA NO. 41I-116636** was sent to all individuals listed below by first class mail to the addresses shown. A copy of this *Order on Extension of Time* is also posted on the Department's website at the following:

[http://www.dnrc.mt.gov/wrd/water\\_rts/cgwa/northhills/default.asp](http://www.dnrc.mt.gov/wrd/water_rts/cgwa/northhills/default.asp)

Date: March 18, 2008

/Original signed by Jamie Price/  
Jamie Price, DNRC Hearings Unit

DAVID K.W. WILSON, JR  
REYNOLDS, MOTL AND SHERWOOD  
401 NORTH LAST CHANCE GULCH  
HELENA, MT 59601

HARLEY HARRIS  
LUXAN & MURFITT, PLLP  
PO BOX 1144  
HELENA, MT 59624-1144

MICHAEL S. KAKUK,  
ATTORNEY AT LAW  
1719 HARRISON AVE  
HELENA, MT 59601

JOHN HERRIN  
ADTEC ENVIRONMENTAL  
1032 MAULDIN  
HELENA, MT 59601

GERALD MAYKUTH  
4055 NORTHWEST LINCOLN ROAD  
HELENA, MT 59602

JEFFREY W. SALISBURY  
820 RAPTOR ROAD  
HELENA, MT 59602

MARK A. SUSAG  
2476 TEA ROAD  
HELENA, MT 59602

DAN SMELKO  
7573 BUM STEER DRIVE  
HELENA, MT 59602

STACI STOLP  
2224 TEA ROAD  
HELENA, MT 59602

JULIE DAVIS  
7104 ANTELOPE WAY  
HELENA, MT 59602

CINDY SWANK  
6670 SLEEPING GIANT VIEW  
HELENA, MT 59602

JOHN BAUCUS  
1600 CHEVALLIER DRIVE  
WOLF CREEK, MT 59648

JAMES P. MADISON  
116 WEST SILVER STREET  
BUTTE, MT 59701

JOHN METESH, PH.D.  
MT BUREAU OF MINES AND GEOLOGY  
MT TECH OF THE UNIVERSITY OF MONTANA  
1300 WEST PARK STREET  
BUTTE, MT 59701-8997

WATER QUALITY PROTECTION DISTRICT  
LEWIS & CLARK CITY-COUNTY BUILDING  
316 NORTH PARK ROOM 412  
HELENA, MT 59623

F. PATRICK CROWLEY  
1935 LUCKY STRIKE ROAD  
HELENA, MT 59602

GARY & MARY SPAULDING  
5974 GLASS DRIVE  
HELENA, MT 59602

TOM & SHERYL STECKLER  
10031 JOURNEYS END  
TALLAHASSEE, FL 32312

PAMELA ANNAS  
PO BOX 310062  
MEXICAN HAT, UT 84531